

DISTRICT OF SQUAMISH

NOTICE OF PUBLIC HEARING

NOTICE is hereby given that Council of the District of Squamish will hold a PUBLIC HEARING in the Council Chambers at the District of Squamish Municipal Hall, 37955 Second Avenue, Squamish, British Columbia on Tuesday, February 24, 2009 at 7:00 p.m. to hear and receive representations from persons who believe that their interest in property is affected by the following proposed amendment to the Zoning Bylaw.

Item #1: "District of Squamish Zoning Bylaw No. 1342, 1995, Amendment Bylaw (Comprehensive Development Zone No. 44 – Lot 4 Carson Place) No. 1953, 2006"

Applicant: Ahmad Tohidi

Affected Lands: 38474 Carson Place (located directly across from Howe Sound Secondary School)

Proposal: To rezone the lands to permit the construction of a two-family dwelling (duplex)

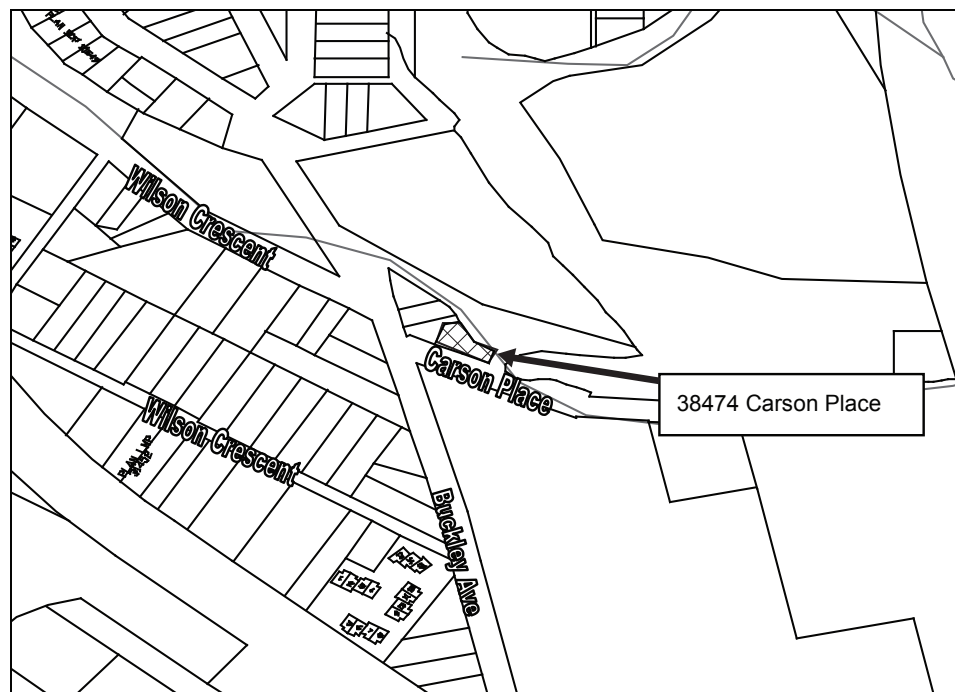
Proposed Zoning

Bylaw Amendment: To amend the Zoning Bylaw to rezone the subject land from Local Commercial (C-1) to Comprehensive Development Zone No. 44 (CD-44). The CD-44 zone would permit the following uses: (i) accessory boarding, (ii) accessory uses, (iii) bed and breakfast, (iv) home occupation, (v) single-family dwelling, (vi) secondary suite, and (vii) two-family dwelling, with height and siting requirements generally consistent with the RS-2 zone.

Item 1

Subject Land

Shown cross hatched:



A copy of the proposed bylaw and related information that has been or may be considered by the Council in connection with the proposed bylaw may be inspected at the Municipal Hall, 37955 Second Avenue, Squamish, British Columbia, from February 13 to February 24, 2009 inclusive, between the hours of 8:30 a.m. and 5:30 p.m., Monday to Thursday inclusive, and to 4:30 p.m. on Fridays, excluding statutory holidays. Enquiries regarding the proposed amendment bylaw may be made to the Planning Department at 604.815.5002.

Persons who deem that their interest in property is affected by the proposed bylaw will have an opportunity to be heard and to present written submissions at the Public Hearing or, if unable to attend, may deliver a written submission to the Director of Administrative Services by 4:00 p.m. on the date of the Public Hearing.

All submissions will form part of the public record.

Council will not consider submissions received after the close of the Public Hearing.

THIS IS THE SECOND OF TWO SUCH NOTICES OF PUBLIC HEARING

Dated this 20 day of February 2009 at Squamish, British Columbia

RECREATION, PARKS & TOURISM

NOTICE

Brennan Park Aquatic Centre Restricts Hot Tub to Adults Only

The following restrictions will now apply:

- Children 6 years of age and under will not be permitted in the hot tub or ramp areas of the hot tub.
- Children 7 years to 12 years of age must be with an adult and limit their stay to a maximum of 5 minutes.

This action was taken due to health concerns. The increased temperature in a hot tub poses an additional risk to young children, as children are not able to regulate temperature as well as an adult, this can lead to dehydration and overheating. Secondly, to address the health concerns related to bacterial transmission from accidental bowel and bladder releases of infants and children. Fecal accidents affect everyone. When an incident occurs the pool must be closed or drained to ensure adequate disinfection, which can result in closure of the hot tub from 1 to 8 hours.

For additional information please see these web sites or talk to the aquatic staff.

www.healthlink.ca/healthfiles/index.stm

www.safekidscanada.ca

SENIORS' SPRING PROGRAMS

SENIORS KEEP WELL EXERCISE PROGRAM

The Seniors Keep Well program is designed specifically for Seniors who want to become more active, exercise safely, improve their bone density, balance and overall physical condition. Exercises will include seated aerobic activities, resistance exercises, stretching, relaxation...and FUN!

March 2 - May 25

Mondays and Wednesdays

9:45 a.m. - 10:45 a.m. or 11:00 a.m. - 12:00 p.m.

NEW* FOR BEGINNERS

This introductory exercise program is a great place to start for Seniors who would like to participate in a regular exercise program, but are limited by health challenges. Safe for those who are recovering from health ailments and for those with arthritis and osteoporosis. Classes are designed to improve confidence, strength, balance and agility, in a FUN and social setting/environment. Those who have "walkers, canes, wheelchairs etc. are welcome to join this program. Space limited.

March 3 - May 26

(Cancelled for Spring Break and Special Events)

Tuesdays and Thursdays

11 a.m. - 12 noon

\$33 plus GST

Junior Lounge

CARPET BOWLING

Meet your friends for an afternoon of fun and social recreation. Beginners and newcomers are welcome. Drop ins welcome. \$2 plus G.S.T.

Mondays 1:00-2:30pm

Fridays 1:30-3:00pm

March 23 - June 26 (23 sessions) \$35

drop in \$2 plus GST

(Cancelled for Statutory Holidays and for Special Events on May 22 & May 29)

BUSINESS LICENCE RENEWAL REMINDER

**Reminder to Businesses without a 2009 Business Licence
2009 Business Licences are now Overdue**

Payments can be made at Municipal Hall

Monday - Thursday 8:30 a.m. to 5:30 p.m. and

Fridays 8:30 a.m. - 4:30 p.m.

Payments can be put in the drop box at Municipal Hall after hours