

## CAREER OPPORTUNITIES

To support the dynamic growth of our community the District of Squamish is seeking to fill the following positions:

**Instructor Guard 1 (Casual)**

**Environmental Technician (Temporary Full Time)**

**Manager of Fleet and Buildings (Regular Full Time)**

These positions are under the jurisdiction of the District of Squamish and CUPE Local 2269 Collective Agreement. Further details on these positions and Job Application forms are available at [www.squamish.ca](http://www.squamish.ca)

We thank all applicants for their interest; however only those selected for an interview will be contacted.

## INVITATION TO TENDER

**District of Squamish: Skyline Drive Improvements – East Retaining Wall**

District Reference No.: 5330.20 SKYLINE  
R.F.B. Reference No.: 07-449-08

The Owner invites tenders for:

Construction of 45 lineal metres of Lock Block Retaining Wall along Skyline Drive East in the District of Squamish, BC

Contract Documents are available during normal business hours on or after August 4th, 2009 on payment of a non-refundable amount of \$50.00 including GST payable to: **District of Squamish**. The Contract Documents are also available for viewing. (at address below)

Tenders are scheduled to close at: **10:00 am local time**  
**August 18th, 2009 at:**

**District of Squamish, Engineering Department**  
**37957 Second Avenue**  
**Squamish, B.C. V8B 0A3**

Rick Boulter – District of Squamish  
Contract Administrator  
Phone: 604.815.5015

## FIRESMART - CONTEST FOR PARADISE VALLEY RESIDENTS



FireSmart preparation of your home and property can reduce the risk of damage in the event of a wildfire in your neighbourhood. To help showcase these preventative measures, the Squamish Emergency Program is facilitating the FireSmarting of one property in Paradise Valley. The BCFS Wildfire Management Branch will volunteer their services to prepare the majority of the property. On September 6, the property will be on display to illustrate the techniques and impact of

creating a FireSmart home.

Those interested in showcasing their home or learning more, please visit [www.squamish.ca](http://www.squamish.ca) and follow the 'contest and survey's links. The chosen property will be announced August 13.

On September 6, all Squamish residents will be invited to the property to see the 'before and after' and discuss FireSmart with SEP and community partners from 9:00 a.m. to 3:00 p.m. During the event, SEP will hold a barbecue and provide burgers, hotdogs and beverages for everyone who attends. The crew will return to complete the work.

SEP would also like to take this opportunity to update the Paradise Valley Emergency Communications Plan and the emergency phone fan-out list.

## NOTICE OF GRANT OF ASSISTANCE

## SQUAMISH FARMERS MARKET ASSOCIATION

Pursuant to Section 24 of the Community Charter, the Council of the District of Squamish hereby gives notice of its intention to grant assistance to the Squamish Farmers Market by allowing use of the parking lot and sidewalk at 37950 Cleveland Avenue every Saturday between the months of May through October for one dollar.

## NOTICE OF ASSISTANCE

## SQUAMISH HARBOUR AUTHORITY

Pursuant to Section 24 of the Community Charter, the Council of the District of Squamish hereby gives notice of its intention to grant assistance to the Squamish Harbour Authority by purchasing two 8' x 50' floating docks subject to a subsequent lease to own agreement with the Harbour Authority of Squamish. The proposed rate of interest is prime less 1% = 1.25%. The expenditure is included in the 2009 Capital Budget.

## BPRC - THANK YOU

The District of Squamish and Brennan Park Aquatic Centre would like to thank all the participants of the Lifesaving Societies National Drowning Prevention Week. With the new and refreshed knowledge of how to be safe in and around water we can educate others of the dangers and prevent more water related injuries and deaths from occurring. A special **Thank You** also goes to Commercial Aquatics, Canadian Tire, Western Safety and Save On Foods for their generous donations of the prizes for the participants.

## BEAR AWARE - THANK YOU

Human/bear conflict numbers are down and the District of Squamish and Bear Aware would like to thank all residents for:

- Storing recycling totes where bears can't gain access
- Washing out all recycling to reduce odours
- Using baking soda to reduce odours
- Locking garbage totes at all times
- Cleaning garbage totes to reduce odours
- Placing garbage and recycling totes curbside only on the morning of collection

The Bear Aware/Bear Smart program is a community-based initiative and it takes a community to effect change. Keep up the good work!